



## *Sharayi' al-Islam (Salat)*

### Lesson 7

#### The Times of Prayers

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#### Some Rules Regarding the Times of the Prayers

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3. If a person has a way to recognize the time definitely, it is impermissible for him/her to depend fully on conjecture.

✚ If the person has no way to make sure of the time, they can depend on their conjecture.

✚ If a person acts upon their conjecture and then finds before the time that their conjecture has been false, they have to repeat the prayer. However if the time has set in while they are doing the prayer (even the ending part), they do not have to repeat it.

✚ If a person offers the prayer before its time **deliberately** or **unintentionally** or **forgetfully**, the prayer would be **invalid**.

4. The *qada'* prayers must be offered in **sequence**. Therefore if a person starts their prayer and then remembers not having done the previous prayer, they must change the intention to the previous if possible or do it again later.

5.

6. It is disliked (the reward decreases) to offer the recommended prayers which do not have a specific cause (*al-nawafil al-mubtadi'ah*) at the sunrise or the



sunset ... or after *fajr/’asr* prayer. However, the case is different with those which have a specific cause (such as the prayer for the need or the pilgrimage prayer).

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