## L 9

Gender (جنس)

There are two genders in Arabic: masculine (مُؤَنَّث) and feminine (مُؤَنَّث).

Objects as well as humans are considered to be masculine or feminine in their words.

Words ending with *Tā' marbuta* (<sup>\$</sup>) are almost always feminine; whereas words which do not end with it are mostly masculine.

المعَلِّمة	$\leftarrow$	المُعَلَّم
صابرة	$\leftarrow$	صابر
مؤمنة	←	مؤمن

A number of words denoting *feminines* do not end with  $T\bar{a}'$  marbuta:

- a) Words for persons which are feminine <mark>by nature: أُخت (mother), أُخت (sister), بِنت</mark> (daughter).
- b) The names of most countries and of all cities, such as: عراق (Iraq)
- C) Designations of parts of the body which exist in pairs, such as: يَد (hand), يَد (eye), أَذُن (ear).
- d) Some words are always used as feminines, such as: أرض (earth), شَمس (sun).
- e) Some words are used as either masculine or feminine, such as: سِحّين (knife), سِحّين (sky).