## المضاعف

The double consonant verb or *Mudhaa'af* is the *Kalimah* whose second and third original letters are the same, as in ' $\tilde{\lambda}$ .'. *Mudaa'af* may display contraction or *Idghaam* ( $[c, a]_{A}$ ) which is sometimes obligatory and sometimes permissible and sometimes prohibited.

## The Rules of *Idghaam* in *Mudhaa'af*

In the first five seeghah of the past tense, Idghaam is obligatory.

| مَدَّ   | $\leftarrow$ | مَدَدَ   |
|---------|--------------|----------|
| مَدّا   | $\leftarrow$ | مَدَدا   |
| مَدّوا  | $\leftarrow$ | مَدَدوا  |
| مَدَّت  | $\leftarrow$ | مَدَدَت  |
| مَدَّتا | $\leftarrow$ | مَدَدَتا |

And it is not allowed in the others, for the third original letter is *saakin*.

*Idghaam is* obligatory *in all seeghah* of the present tense except in the feminine plurals, for the third original letter is *saakin* in them.

The first original letter in *Mudhaa'af* is *vowelled* whereas it is usually *saakin* in the present tense.

The 2<sup>nd</sup> person command verb can be formed in two ways, with and without Idghaam. When *Idghaam* is used, it is impossible for the command verb to be *saakin* at its end, as is usually the case. *Fathah is* usually used in place of *Sukoon*.

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| مَدَّ، يَمُدُّ، مُدَّ (أُمُدُد)، لِيَمُدَّ، مُدَّ، يُمَدُّ، لِيُمَدَّ هُوَ مَدٍّ و مادٌّ و مَمْدُودٌ |               |            |            |              |  |
|--|---------------|------------|------------|--------------|--|
| الماضِيُّ المَعلُومُ   |               | المُفْرَد  | المُثَنَّى | الجمع        |  |
|  | الغائِب:      | مَدً       | مَدًّا     | مَدُّوا      |  |
|  | الغائِبَة:    | مَلَّتُ    | مَدًّتا    | مَدَدُنَ     |  |
|  | المُخاطَب:    | مَلَدُتَ   | مَلَدُتُما | مَدَدْتُمْ   |  |
|  | المُخاطبَة:   | مَلَدُتِ   | مَلَدُتُما | مَدَدُتُنَّ  |  |
|  | المُتَكَلَّم: | مَلَدُتُ   |            | مَدَدْنا     |  |
| المضارع المعلوم  |               | المُفْرَد  | المُثَنَّى | الجمع        |  |
|  | الغائِب:      | ؠؘڡؙۮٙ۠    | يَمُدًانِ  | يَمُدُّونَ   |  |
|  | الغائِبَة:    | تَمُدُّ    | تُمُدًّانِ | يَمْلُدُنَ   |  |
|  | المُخاطَب:    | تَمُدُّ    | تَمُدًّانِ | تَمُدُّونَ   |  |
|  | المُخاطَبَة:  | تَمُدِّينَ | تَمُدًّانِ | تَمْدُدُنَ   |  |
|  | المُتَكَلِّم: | أُمُدُّ    |            | نَمُدُّ      |  |
| الأمر المَعْلُوم   |               | المُفْرَد  | المُثَنَّى | الجمع        |  |
|  | الغائِب:      | لِيَمُدَّ  | لِيَمُدًّا | لِيَمُدُّوا  |  |
|  | الغائِبَة:    | لِتَمُدًّ  | لِتَمَدًّا | لِيَمْدُدُنَ |  |
|  | المُخاطَب:    | مُدَّ      | مُدًّا     | مُدُّوا      |  |
|  | المُخاطَبَة:  | مُدِّي     | مُدًّا     | أُمْدُدْنَ   |  |
|  | المُتَكَلِّم: | لأَمُدَّ   |            | لِنَمُدً     |  |
|  |               |            |            |              |  |

فَعَلَ يَفْعُلُ :Table 2.1 The Mudhaa'af Verb On The Pattern Of