Section Three

The Artificial Masdar (المصدر الصناعى)

This Masdar adds a 'د' to a noun, along with shaddah and the feminine Taa', such as 'جاهليَة'. If the noun is already an adjective that possesses the relational 'د', it will be removed when constructing the artificial Masdar, as 'شَخصيّة'

Section Four

(إسم المصدر) The noun of Masdar

This is a noun which conveys the meaning of a Masdar and its effect. For example 'غُسل' is the outcome and the noun of the Masdar 'غُسل'.

Section Five

The Noun of Number and Type

إسم المرَّة و النوع

Sometimes, a Masdar is mentioned after a verb in order to clarify that the action has only occurred once or to clarify the type of action or the manner in which the action occurred. The first type is on the pattern of 'فَعَلَة' and is known as the Noun of Number (إسم المرّة). In other than the primary verb, it is formed by adding the feminine Taa' to the Masdar, as 'فَعَلَيهُ' (I honored him with a great honor). The Masdar which clarifies the type or manner of action is formed on the pattern of 'فَعَلَة' and is known as 'إسمُ النّوع' and in derivatives, by adding the feminine Taa' and the Masdar is used as part of the Idhaafah, as in ' جَلَستُ جِلسَةَ 'لأمير (I sat like the commander)

Sometimes the word 'واحدَة' emphasizes that the action has only occurred once; as in 'أفادَنى إفادةَ واحدَةَ'.

Chapter Nine

(الجامد و المشتق) The Substantive and Derivative Noun

'نَجُل' is a noun that is not derived from another word, as 'لَإِسم الجامد'. These are generally words to name people of things, as 'حَمزَة' or 'حَمزَة' is a word derived from another word, as 'عليم' , 'عالِم' and 'معلوم' which are taken from 'بعلم' From this same Masdar, we can derive the Mazeed-Fih Masdars, such as 'إعلام' 'تَعَلُّم' , 'تَعليم'

The derivative nouns can be classified into the following eight groups:

- The Active Participle (إسم الفاعل)
- The Passive Participle (إسم المفعول)
- The Verbal Adjective (الصفة المشبّهة)
- The Superlative Noun (إسم التفضيل)
- The Noun of Exaggeration (إسم المبالغة)
- The Noun of Place (إسم المكان)
- The Noun of Time (إسم الزمان)
- The Noun of Instrument (إسم الألة)