## 1. Divisions of noun:

Noun is of different types, from different aspects:

## 2-1. Derivative and Non-Derivative

Noun is of two types with regard to its way of coinage:

- A. 'جامد' (derivative): which is not taken from another word; and is of two types:
- a. 'اسم ذات' which signifies an entity such as 'حجر' (stone)
- b. 'اسم معنی' which signifies a happening such as 'علم' (knowing)
- B. 'مشتق' which is taken from another word; and is of two types:
- a. That which signifies only a happening, such as 'إيمان' (faith)
- b. That which signifies both an entity and a happening; and is of two types:
- a) That which has the effect of a verb
- b) That which does not have the effect of a verb

## 2-2. Masculine and Feminine

Regarding gender, noun is of two types:

- A. 'مذكّر' (Masculine): a noun that does not have any feminine sign; and is of two types:
- a. 'حقيقى' (real): a noun for a human or an animal
- b. 'مجازى' (figurative): a noun for other things
- B. 'مؤنث' (Feminine): a noun that has a feminine sign, in word or meaning;
  and is 'مجازی' or 'حقیقی'. Therefore it is of four types:
- a. 'الحقيقى اللفظى' that has a masculine and has a feminine sign; such as 'فاطمة'

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- b. 'الحقيقى المعنوى' that has a masculine and only is feminine in meaning; such as 'زينب
- c. 'المجازى اللفظى' that does not have a masculine and has a feminine sign; such as 'بُشرى' or 'ظلمة'
- d. 'المجازى المعنوى' that does not have a masculine or feminine sign; such as 'عَين

تقسيم الأسم باعتبار الجنس			
المثال	and the fill	النوع	الجنس
عليَ، أسد	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	حقيقي	5
ليل		مجازي	منكر
فاطمه، سلمیٰ، جمیراء	لفظي	حقيقي	المؤتث
زينب	معنوي		
حمزة، بُهْمَى، صحراء	لفظي	مجازي	
عين	معنوي		