## Topic: Marriage/ Mahram and Non-Mahram

- Marriage or Nikāḥ (Arabic: النكاح) is a union of a male and a female under shari'ah conditions. A specific marriage formula ought to be uttered by themselves or by their lawyers.
- The permission of the guardian (*wali*) of the girl i.e. her father or grandfather is necessary for her marriage.
- It is forbidden for a man to look at the body or hair of a Muslim woman other than his mahram relatives; however, looking at the face and hands to the wrist is not haram if without lust or fear of temptation.
- A woman is not allowed to look at the body of a man other than her mahram relatives; however looking at their conventionally uncovered parts like face, hands and feet without lust is not forbidden.
- 4 Looking at others' private parts is forbidden except for husband and wife.
- Watching, producing, spreading and buying porn pictures and the like are prohibited.
- Maḥram, (Arabic: مَحرَم) is a person who is prohibited for one to marry and/or it is permissible for one to see them without hijab, while the nonmahram is forbidden to touch or look at without marriage.

There are three categories of mahrams:

• Blood-mahrams like aunts and uncles

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- Mahrams by marriage like spouse, mother in law, father in law, son in law, daughter in law
- Mahrams through breast feeding

## **Blood**-mahrams

- Parents, grandparents, and further ancestors
- children, grandchildren, and further descendants
- siblings
- siblings of parents, grandparents and further ancestors (cousins and their children are not *Mahram*)
- children and further descendants of siblings

In-law Mahrams, with whom one becomes Mahram through marriage ties:

- Father-in-law, mother-in-law
- Stepfather (mother's husband), stepmother (father's wife)
- Son-in-law, daughter-in-law
- Stepson (husband's son), stepdaughter
- Rada or "milk-suckling Mahrams," with whom one becomes Mahram because of being breastfed by her. When a woman breastfeeds an infant that is not her child for a certain amount of time under certain conditions, she becomes the child's rada mother and everything concerning blood Mahrams apply here, such as rada father/mother, rada sister/brother, rada aunt/uncle and so on.

Note: Cousin, uncle's wife, aunt's husband, sister-in-law and brother-in-law are not Mahram.