

بِسْمِ ٱللَّٰهِ ٱلرَّحْمَٰنِ ٱلرَّحِيمِ

# Lesson 9

## **Purity of Non-Muslims**

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- A pot of grape juice becomes Haram immediately upon getting boiled and it can be purified if 2/3<sup>rd</sup> of the juice evaporates.
- After the evaporation of 2/3<sup>rd</sup> juice, it becomes purified and its consumption becomes *Halal*, and along with its purification, the pot and spoon also get purified.

#### Impurities 9. Fugga

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*Fuqqa* is any wine or beer made from barley. It is *Najis* and its consumption is *Haram*.

## 10. The sweat of a *Junub* from haram.

- *Junub* or *Mujnib* is a person who is in the state of *Janabah*.
- If a person enters the state of Janabah due to a Haram act, according to some scholars, his sweat is Najis.

## 11. Kafir

- The non-Muslims who are pagans, idol-worshippers and atheists are Najis as per the consensus of the scholars, but there is a disagreement over the impurity of those non-Muslims who are *Ahl al-Kitab* (people of the book).
- The Imam (as) was asked about eating along with Jews and Christians. The Imam (as) said: There is no problem if the food is prepared by you. (Tahdhib al-Ahkam, vol. 9, pg. 88)



#### Types of Najasah (impurity):

Najasah Dhatiyya: Essential/Inherent Impurity – like blood, dog, pig etc. Najasah Aradhiyya: Accidental/External Impurity – A bottle of water that became *Najis* due to a drop of blood.

The people of the book (like Christians and Jews) are not inherently impure. Their impurity is accidental/external in nature.

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