

Al-Mantiq

Lesson 28

The Divisions of Signification

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The movement of the mind from one thing to the other only occurs through a cause. This cause is nothing other than the firm bond existing between the two things.

The relationship and concomitance in signification also have a cause, which is knowledge of the necessary relationship between these two things outside of the mind.

Based on the nature of the relationship and concomitance in signification, it's divided to:

1) Rational Signification (الدلالة العقلية); e.g., the morning light in the sky is the effect of the sunrise.

2) Natural Signification (الدلالة الطبيعية); e.g., "ouch" signifies pain.

3) Contractual Signification (الدلالة الوضعية); e.g., road signs.

(الدلالة العقلية) (الدلالة العقلية) (I) Rational Signification) m a m S a d i g . t v ⊕ l m a m S a d i g . t v

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When there is the essential concomitant between the signifier (دال), and signified (مدلول), in their external existence; as when someone knows one of them, his mind moves to the other one, such as cause and effect.

1