



## ***Sharayi' al-Islam (Salat)***

### Lesson 11

## **The *Qiblah***

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#### **Points:**

- ✚ ... It is **wajib** on the **traveler** to face the **qiblah**. It is not permissible for him to perform any *fariḍah* (obligatory prayer) while being on the mount (*rahilah*), **except in exigency cases** while facing the *qiblah*.
- ✚ ... If that was not possible for him, he may perform the prayers he can while facing the *qiblah*, **turning toward the *qiblah* whenever his mount deviates from it.**
- ✚ ... If that was not possible either, he may **face the *qiblah* with *takbirat al-ihram* alone**. If that also be not possible for him, his *salat* will be valid even if he be not facing the *qiblah*.
- ✚ So too is one who is compelled to offer the *salat* (*muḍṭarr*) while walking with non-sufficiency of time.

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#### **What Needs Facing the *Qiblah***

- The obligatory prayers
  - Slaughtering (an animal)
  - The dead at *ihṭidar* (dying hour) or at burial or when praying upon.
- ✚ **Facing the *qiblah* is preferred in the *nawafil*.** It is permissible to offer them while riding in travel, although it is *makrooh* (less rewarded) if one does not face the *qiblah*.

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