

بِسْمِ ٱللَّٰهِ ٱلرَّحْمَٰنِ ٱلرَّحِيمِ

Lesson 16

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Sixth: It is not permissible that another person performs the acts of ablution instead of the performer of *wudu'* himself, in optional case, but it is permissible in exigency situation.

Seventh: It is haram for a person in a state of *hadath* to touch the Arabic script of the Qur'an (without an intervening medium). It is permissible
 Im a m for him to touch any other thing than the script (whether the script be in i q t v the Qur'an or somewhere else).

Eighth: In regard of a person afflicted with disease of *salas* (incontinence of urine), some legists say: He should perform ablution for every *salah*, separately. Other legists say: Whoever has batan, in case of repeating the *hadath* while performing the prayers (*salah*), has to purify himself and carry on with the *salah*.
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Sunan of Ablution:

A. The recommended acts:

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- Placing the utensil on the right
- Ladling (*ightiraf*) from it
- Tasmiyah
- Recitation of traditional prayers
- Washing the hands before inserting them into the utensil, once from dig tv hadath of sleep or micturition, and twice from discharge of excrement
 - Rinsing the mouth (madmadah)
 - Sniffing water into the nose and expelling it (*Istinshaq*)
 - Reciting certain prayers while performing it.
- In addition, it is mustahabb for the man to start the ablution with washing the outward of his hand, and with the second scoop its inward,
 Im a m while the opposite is recommended for the woman.
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 - Also the *wudu'* should not be with more than a *mudd* (about 750 grams) of water.

B. **The Reprehensible (***makruh***) acts**: It is *makruh* to seek help from others in performing the acts of purification (*wudu'*), and also to wipe out (dry) the wetness of ablution from the parts involved in *wudu'*.

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2