

IMAM SADIQ upon him ONLINE SEMINARY

بِسْمِ ٱللَّٰهِ ٱلرَّحْمَٰنِ ٱلرَّحِيمِ

Lesson 25

Istihadah

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Every blood seen by the woman, that goes out within less than three days, without being a pus (blood of *qurh*) or injury, is blood of *istihadah*. So is every blood exceeding the maximum period of menses and transcending the ten days, or exceeding the maximum period of *nifas* (postnatal discharge), or be with the pregnancy as per preponderant view, or with menopause age (or before puberty).

- When blood discharge exceeds ten days, of a menstruating woman, her *hayd* will be mixed with her purity. She will be either a beginner (*mubtadi'ah*) or of a periodic menses stable or disturbed.
- When blood discharge exceeds ten days, the beginner considers the nature of the blood. If it resembles the blood of *hayd*, it is *hayd*; and that which is like *istihadah* blood is *istihadah*, on condition that its period is not less than three days and not more than ten days.
- If its color is one and the same, or not having the two conditions of distinction, she has to refer to the periodic menses of her women (relatives) if they are the same as each other.