

بِسْمِ ٱللَّٰهِ ٱلرَّحْمَٰنِ ٱلرَّحِيمِ

Lesson 32

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Rules Pertaining to the Dead

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Obligatory *Ghusls*:

- Janabah
- Hayd
- Istihadah
- Nifas
- ⊕ I m a m S a d i q . t v
 - The Dead
 - ...

Sunan (recommended acts) of Ghusl: ...

• To start with washing the head with foam of *sidr*, followed by washing his anal outlet with the *sidr* and *hurud*, then his hands.

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- To start with the right half of his head, then to wash every part thrice in
 I m a m S a dig ty every wash.
 - Wiping the belly in the first two washes, unless the dead is a pregnant woman.

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• The washer be on the right side of the dead body, washing his hands with every wash, drying them with a towel.

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The Disliked acts for the ghasil:

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- To make the dead lie between his legs.
- To make the dead sit.
- To clip the fingers of the dead.
- To comb the dead's hair.

Rules Pertaining to the Dead

It is *wajib* to use three pieces for *kafan*: the first is called *mi'zar* (apron, extending from the navel to the knees), the second is the *qamis* (which covers the body from shoulders to the shanks); and the third called *izar* (wrapper). In emergent cases one piece suffices.

- It is not permissible to cover the dead with a *kafan* made of silk.
- It is *wajib* to rub the seven parts of a dead body that touch the ground
 Im a m while prostrating (*masajid*) with camphor, except the person that dies in q t v the state of *ihram*.
 - It is *wajib* to rub the seven parts of a dead body that touch the ground while prostrating (*masajid*) with camphor, except the person that dies in the state of *ihram*.

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• The minimum amount (of camphor) is one *dirham* and when necessary, the dead can be buried without camphor. It is impermissible to perfume the dead with other than the camphor and *dharirah* (the fragments of a cane of scent).

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