

بِسْمِ ٱللَّٰهِ ٱلرَّحْمَنِ ٱلرَّحِيمِ

Lesson 42

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Fourth *Rukn* The *Najasat* and their Rules

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The Najasat (impurities):

1-2) Urine and Excrement

The urine and excrement **of any haram-meat animal**, **and whose blood gushes** when coming out, whether it be haram as lion, or that the prohibition has
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befallen it such as the *jallal* (which eats human excrement), are *najis*.

3) Semen:

The semen of every animal (whose blood gushes out on coming out), whether lawful or forbidden for food, is *najis*.

4) Corpse:

- Im a No carcass is *najis* except that of an animal which possesses blood that flows to on coming out.
 - Every unanimated part like bone and hair is tahir, except that which is najis in kind and by itself such as the dog, pig and kafir (infidel).

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Ghusl becomes wajib on one touching a corpse (of a human) after it has turned cold and before it is given the bath; so is the rule regarding a person who touches an amputated part of a dead (or living) person if it contains a bone.

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I m a m S a d i q . t v 5) Blood:

The blood of every animal whose blood flows on coming out (having blood - vessel), is *najis*. However, the blood which perspires on coming out like blood of fish and alike, is *tahir*.

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