

بِسْمِ ٱللَّٰهِ ٱلرَّحْمَـٰنِ ٱلرَّحِيمِ

Lesson 40

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I'rab Signs in Mu'tall (Naqis) Verbs ImamSadiq.tv

و أىّ فعلٍ آخر منه ألف أو واو أو ياء فمعتَلاً عُرِف Any verb which has '' at the end or 'يَخشَى'، 'يَرِمِي'، 'يغزُو' : then it is considered mu'tall نيَخشَى'، 'يَرِمِي'، 'يغزُو' : Examples

I'rab signs in Mu'tall (Naqiş) Verbs

In verbs like 'یخشّی۔' which end with 'l', the signs of *raf*' and *nasb* and in verbs which end with 'ی', the sign of *raf*' is only assumed. Moreover, deduction of the ending letter is the sign of *jazm* in all these verbs.

> فالألف انو فيه غير الجزم و أبدِ نصبَ ما كَيَدعُو يرمى Assume the signs in 'l' except the signs of jazm and display the nasb of verbs that are like 'يَرمى' or 'يدعُو'

> > و الرفعَ فيهما انوِ و احذِف جازما ثلاثَهُنَّ و اقض حكماً لازما

Assume (the sign) of *raf* in the two and drop the three (و،ا،ى)

in the state of *jazm*, and implement this necessary rule Examples:

'لَم يَخشَ' -'لَن يَخشَى' -'زِيدٌ يَخشَى' 'لَم يدعُ' -'لَن يدعُوَ' -'هُوَ يدعُو' 'لَم يرِمِ' -'لَن يَرِمِيَ' -'هو يرِمی'