

Topic: *Rizq*

«اللَّهُمَّ أَخْرِجْنِي مِنْ ظُلُمَاتِ الْوَهْمِ وَ أَكْرِمْنِي بِبُورِ الْفَهْمِ اللَّهُمَّ افْتَحْ عَلَيْنَا أَبْوَابَ رَحْمَتِكَ وَأَنْشُرْ عَلَيْنَا خَزَائِنَ عُلُومِكَ بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ»

### The things which can lessen our *rizq*

- Selling the (remnant) slices of bread to the poor
- Wishing bad for the parents
- To leave washing the dishes
- To extinguish the light by blowing
- To write with a defective pen
- Brushing hair with a broken comb
- Wastage or indulging
- Laziness and negligence

### The things which can attract *rizq*

«قال رسول الله (صلى الله عليه و آله): استنزلوا الرزق بالصدقة»

- “Attract *rizq* by charity”
- Going out to work in the early morning
- Good handwriting
- Being genial
- Leaving (any kind of) adultery, cleaning the door front ...
- The most helpful is to do salah in modesty and glorifying God
- Reciting the surah of Waqi’ah, especially at night
- Reciting surah Yasin or surah Mulk in the morning
- Presence in the mosque before the call of prayer
- Being always pure
- Doing the *naflah of the morning or the watr at home (not in the mosque)*
- Not to have useless talks
- Not to be with men/women (the other gender) too much if not necessary
- Not saying or doing worthless things

- Not annoying others
- Venerating the elderly
- *Silah of rahim* (caring about and being in contact with the close relatives)
- To avoid cutting the green trees
- Making wudu' properly with a good amount of water (but not more than you should)
- To care about health

It's a must to learn some medicine.