

Lesson 7

Topic: **Taharah / Categories of Najasah**

Categories of Najasat

1&2) Urine & feces

3) Semen

4) Carcass

5) Blood

6 & 7) Dog and Pig

8) The Unbeliever

9) Wine

10) Beer

11) Jallal Animal Sweat

9) Wine

Wine and every intoxicant that is originally liquid is najis, and if it is originally non-liquid such as *banj* or *hashish* (narcotic), then it is haram but it is not najis.

If grape or its juice came to boil on its own, then its consumption is haram but it is tahir.

If dates, raisins, apricot, or their juice were boiled, their consumption is halal.

10) Beer

Fuqqa ' or Beer, the drink that is made from fermenting barley, is najis.

11) Jallal Animal Sweat

On the basis of obligatory precaution, the sweat of the *jallal* should be avoided. The *jallal* animal is that which has got used to consuming human feces.

The occurrence of najasah is identified in one of three ways:

a) That one is certain something is najis.

«كُلُّ شَيْءٍ طَاهِرٌ حَتَّى تَعْلَمَ أَنَّهُ قَدِيرٌ»

Identification of Najasah

The occurrence of najasah is identified in one of three ways:

- a) That one is **certain** something is najis.
- b) That a person who is in **possession** of something asserts that it is najis.
- c) That **two righteous** (*'adil*) men notify that something is najis or only one righteous person that one is **confident** of his word.

A najis object that is **doubted** whether it has become tahir or not, is najis. The tahir article that is doubted whether it has become najis or not, is tahir.

If the najis object came in contact with a tahir object, and both, or one of them were **moist** such that the moisture of one **could seep** to the other, the tahir thing would become najis.

Oil, syrup, and suchlike – that if an amount of it is removed from it, the vacant place would **fill in immediately** – would become najis in its entirety as soon as najasah comes into contact with it at any point.