

Qur'an and the Resurrection

1. Examples from this world

“And it is Allah who sends the winds, and they stir the clouds, and We drive them to a dead land and **give life thereby to the earth after its lifelessness. Thus is the resurrection.**” (35/9)

2. Reminding the first creation

An Arab came to the Holy Prophet with a rotten bone in his hand, saying, “Who will be able to revive this?” The Qur'an says, “say, ‘**Who created them the first time will give them life**’ ...” (36/79)

3. The Example of the Earth and the Skies

'Is not He who created the heavens and the earth able to create the like thereof? Yea, indeed! For He is the Creator Supreme of skill and knowledge. Verily, when He intends a thing, His Command is, 'Be,' and it is.' (36:81-82)

The Resurrection and the Philosophy of Creation

Allah has brought the human beings to this world **to reach their perfection** through their connection with Allah and the tests they are given in this world. Therefore they must move on to the next world through resurrection **to see the results**, otherwise the world would be absurd. That which gives purpose to life and makes it logical and sensual is the fact that it is the **preliminary for another life** and the bearing of the difficulties of this life is preparatory for making use of the way towards an eternal life.

Physical and Spiritual Resurrection

All of the verses of Quran about the resurrection - and these verses are many and varied - **stress the physical Resurrection.**

They say, "When we are lost within the earth, will we indeed be [recreated] in a new creation?" [32-10] and the Holy Quran answers them that God Who created the first time has the power to do this. (29/19,20)

Questions about Resurrection

- According to scientific research, our bodies change gradually in every seven years, so which body is going to be resurrected?
- ✓ The last one which contains all the peculiarities of the past forms of body.

- How extensive would the other world be?
- ✓ With all the limitations of this world and us, we cannot possibly imagine how extensive the other world would be. According to our innate nature's desire we live forever in a world far beyond the limitations of this world.

We read in a Tradition, "There are blessings in heaven which no eyes have seen, no ears have heard and **have passed no one's brain.**"

Also in Qur'an we read the same:

« فَلَا تَعْلَمُ نَفْسٌ مَّا أُخْفِيَ لَهُمْ مِنْ قُرَّةِ أَعْيُنٍ جَزَاءً بِمَا كَانُوا يَعْمَلُونَ »

“And no soul knows what has been hidden for them of comfort for eyes as reward for what they used to do.” [32-17]