



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

## Lesson 3

### Types of Plain Water

#### Types of plain water:

1. Rain water
2. Has a source; also called flowing water (الماء الجارى)
3. Kurr or Qaleel water

#### Difference between *Kurr* and *Qaleel* Water

If a drop of blood falls into *Kurr* water, it will not become *Najis*, whereas if it falls in *Qaleel* water (small amount of water), it will immediately become *Najis*.

لَا بَأْسَ بِأَنْ يَبُولَ الرَّجُلُ فِي الْمَاءِ الْجَارِي وَكُرْهٌ أَنْ يَبُولَ فِي الْمَاءِ الرَّائِدِ.

Imam al-Sadiq (as) said: There is no problem if a man urinates in the running water and it is undesirable to urinate in still water.

(Wasa'il al-Shia, vol. 1, pg. 143)

- In the terminology of *Fiqh* scholars, flowing water (الماء الجارى) is any water that has a source.

#### Water and meeting impurities (الماء وملاقات النجاسة)

- A *Mutawatir* Hadith is a Hadith that has been narrated by so many companions that one attains certainty that it was said by the Prophet (peace be upon him) and there remains no possibility of a conspiracy, false accusation or fabrication.

- A Hadith on the condition for water's impurity



قَالَ عَلَيْهِ السَّلَامُ: خَلَقَ اللَّهُ الْمَاءَ طَهُورًا لَا يُنَجِّسُهُ شَيْءٌ إِلَّا مَا غَيَّرَ لَوْنَهُ أَوْ طَعْمَهُ أَوْ رِيحَهُ

Allah (swt) has made water pure; nothing can make it impure except something that changes its colour, taste or smell.

(Wasa'il al-Shia, vol. 1, pg. 135)

- ✚ If the colour, taste or smell of water changes due to an impurity, it will become impure. However, if it changes because of some other reason, it will not become impure.
- ✚ Imam Reza (as): The water of a well is vast; nothing can contaminate it (make it *Najis*) unless there is a change in its smell or taste; (in that case) water must be drawn from it until that (foul) smell goes away and its taste becomes good; because it has a source.

(Wasa'il al-Shia, vol. 1, pg. 172)

- ✚ Whenever the Imam tells us the reasoning of some ruling in a Hadith, one can take that reasoning and apply it wherever it is applicable.

#### ✚ **Conditions of water with *Najasah* (impurity)**

1. If a *Najasah* falls into any water that has a source, it stays pure unless there is a change in its colour, taste and smell.
2. If a *Najasah* falls into any water and causes change in its taste, colour or smell, it will become impure as per consensus and narrations; irrespective of whether the water is big or small in quantity, its flowing or still, it has a source or not.

#### ✚ **Three conditions for the impurity of water:**

1. The change (of colour, smell and taste) in water should be a result of direct contact with impurity.
2. The change should be the result of a *Najis*, not *Mutanajjis*.
3. The change should be palpable/visible.

*Najis* (نجس) – Intrinsic Impurity, like blood, urine etc.

*Mutanajjis* (متنجس) – The liquid that was contaminated by the *Najis*.