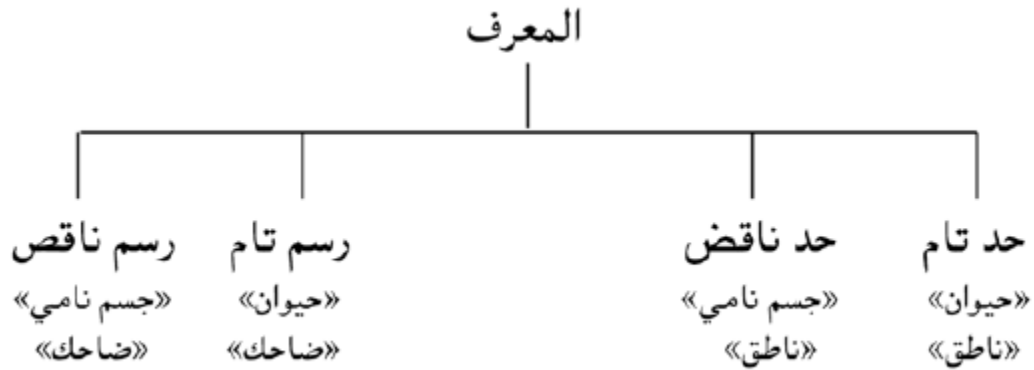


**AL-MU'ARRIF** (THE DEFINIEN)

- ✓ When something is inquired about by: "what is it?" the response is called *mu'arrif* (definiens) and it is of four types: ...



1) (The clearest is): **al-Hadd at-tamm** (the complete term): *close jins + close fasl*

- What is human? – **A rational animal.**

2) **al-hadd an-naqis** (the deficient term): *remote jins + close fasl*

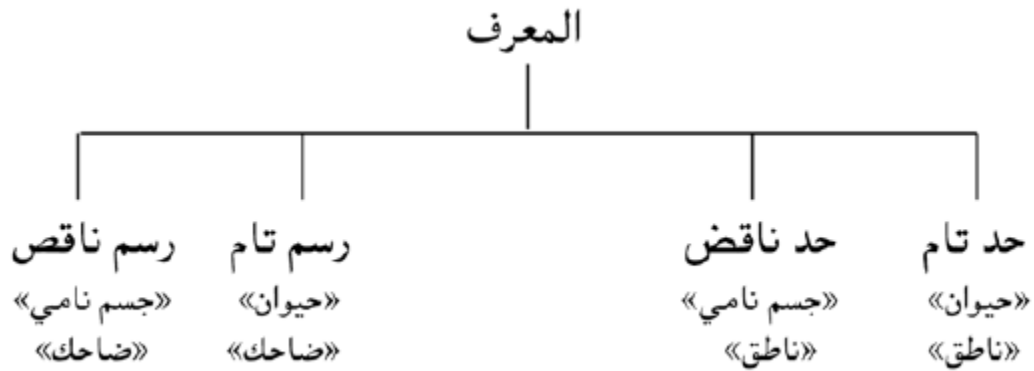
- What is human? – **A rational growing substance.**

3) **Ar-rasm at-tamm** (the complete description): *close jins + peculiar accident* (العَرَضُ الخاص)

- What is human? – **The laughing alive being.**

4) **Ar-rasm an-naqis** (the deficient description): *remote jins + common accident* (العَرَضُ العام)

- What is human? - **A laughing growing substance.**



In definitions, it is not correct to use *mushtarak* (synonyms) or *majaaz* (figurative word) except when an indicator clarifies the intent.