

Section 28

❖ **Types of Attributive Propositions** (القضايا الحملية)

- A. **Intellectual attributive (zihniyyah)** proposition → when the subject exists in the mind only; e.g. combination of two opposites is impossible.
- B. **External attributive (Kharijiyyah)** proposition → when the subject exists in reality only; e.g. every house you see in the town is built by Ali.
- C. **Literal (haqeeqiyyah)** proposition → when the determination is for every existing and non-existing member of the subject; e.g. every human is disposed to knowledge.

Section 29

- ✓ **Muhassalah**: a *qadiyyah* in which no negative word is a part of *maudoo'* or *mahmul*; e.g. "Ali is standing" or "Ali is not standing".
- ✓ **Ma'dulah (obverted)**: A *qadiyyah* in which a negative word is a part of:
 - *Maudoo'* (subject-obverted)
 - *Mahmul* (attribute-obverted)
 - Both (two sides-obverted)