



Al-Mantiq

Lesson 60

The Primary Predication and the Common Secondary predication (2)

الحمل الأولي و الحمل الشايح

الحمل (Predication)

- الحمل الأولي (Primary Predication)

When something gets predicated upon a thing, if the predicate is upon the concept alone, such as “الإنسان: حيوان ناطق”; then it is called “الحمل الأولي”.

- الحمل الشايح (Common (secondary) Predication)

If the purpose of predication is the instances rather than the concept itself, such as in “الإنسان ضاحك” (human laughs), then the concept is called “عنوان”, the instance “مُعَنُونَ” and the predication “الحمل الشايح”.

When a logician says “الجزئي يمتنع صدقه على كثيرين”, by this “جزئي” he means only the concept of it which is itself a “كلى” and applies upon many (كثيرين), not its instances which are particular to their realities. And when a scholar of ‘Usul’ says “المجمل غير المجمل غير” (Mujmal (Ambiguous) word does not have a clear meaning), if one said “but if it is not clear, how are you defining it?” the answer would be that by “مجمل”, its instances are meant (by الحمل الشايح), not the concept itself which has a clear meaning.