



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Lesson 92

Divisions of Accidental

(الاقسام العرضی)

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- The difference between accident “عرض” and accidental “عرضی”: Accident is the opposite of essence “جوهر”, and essence does not exist in any other subject. But accident is something which exists in other subjects.
- Obvious by Special Meaning “البین بالمعنى الاخص”: The “العرضی اللازم” that is obvious, conceiving the concomitant of which necessitates conceiving it, without need to a medium; such as three which necessitates oddness.

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- Obvious by General Meaning “البین بالمعنى الاعم”: The عرض لازم that is not obvious, in which conceiving the subject along with the concomitant and the relation between, necessitates certainty of the concomitance; such as conceiving four, eight and the relation between them.
- Non-obvious Accidental “العرضی اللازم غير البین”: It is basically opposite to “بین”, i.e., conceiving the two sides and the relation between is not enough in affirmation of the concomitance; instead, it needs reasoning; such as the degrees in the three angles of a triangle being equal to two quadrants.

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