

Chapter one:

The Required Etiquettes and Duties for Teachers and Students

Section one: the required etiquettes and duties of teachers and students to themselves

- 1- Pure intention - before commencing, during the pursuance and after completion-.
 - a. Quran:
 - b. The Holy Prophet
 - c. Shia specific traditions (cont.)
 - **I. Baqir (a):** If a person pursues knowledge in order to be able to **boast to the scholars, argue with the weak in mind, or attract people's attention to himself**, he has prepared his place in the hellfire. Positions in management and supervision are only for those who have sufficient worthiness.
 - I. Sadiq (a): If someone has worldly goals in learning the traditions, he **will not benefit from his deed in the next world**. However, if he learns to seek the pleasure of Allah, He will bestow upon him in the world and also the next one.
 - I. Sadiq (a): If you feel that a scholar is attached to this world, **be careful about what he says and also about your religion**. Whoever likes something and is busy with it, will try to protect it and be limited by it.
 - I. Sadiq (a): God revealed to P. David (a); don't put a scholar who is enamored with the world as a mediator between Me and yourself as **he will prevent you from loving me**. They are thieves who block the way between Me and my servants. The least I do with them is that **I remove the sweetness of prayer from their hearts**.
 - I. Sadiq (a): some companions asked the H. Prophet (s), how do the religious scholars become entangled in worldly desires? He replied; **when they follow the kings of their times. When this happens watch out for your religion**.
 - I. Sadiq (a): **Students can be categorized into three;**
 - a. Those that **boast** to the foolish and **argue** with the peers
 - b. Those who add to themselves to reach a higher rank but they do it in order to **seek pride and deceit**.

Those in order to gain religious insight and to **act according to their insight**.