

المضاف إلى المعرفة

Definition:

It is an indefinite noun which gets added to a definite one and becomes definite by this addition.

Example: “أُولَئِكَ حِزْبُ اللَّهِ أَلَا إِنَّ حِزْبَ اللَّهِ هُمُ الْمُفْلِحُونَ” (They are Allah’s confederates.

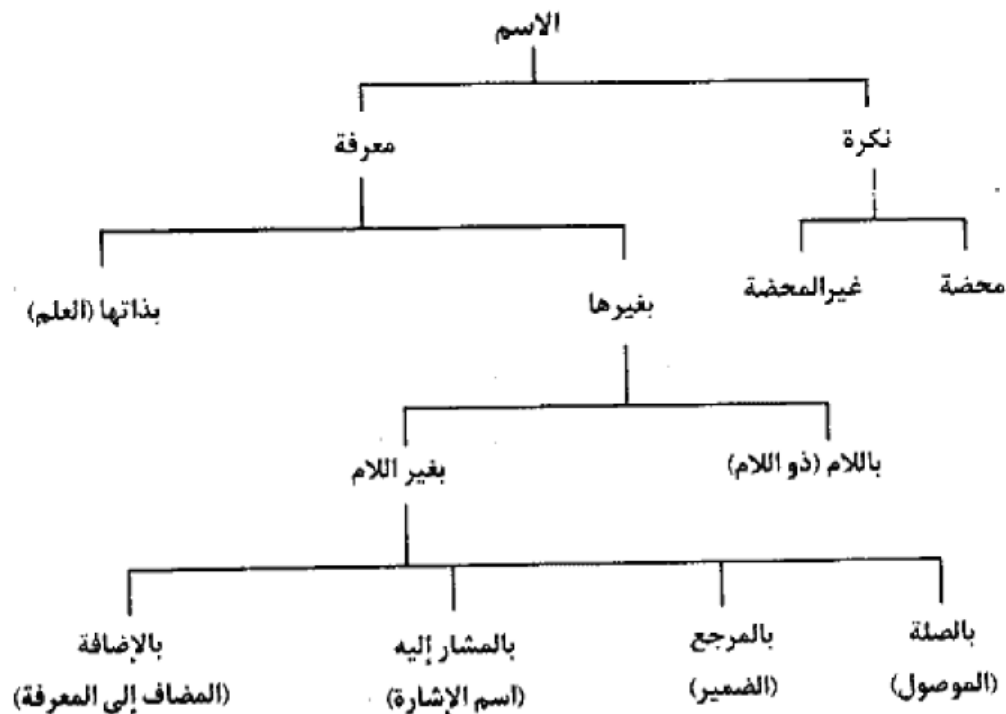
Look! The confederates of Allah are indeed felicitous!)

Rule:

The ‘مُضَافٌ’ (added) gets *i’rab*, based on its position in the statement and the ‘المضاف إليه’ (added-to) is always ‘مَجْرُورٌ’ (genitive).

Example: “ذَلِكُمْ اللَّهُ رَبُّكُمْ - وَخَلَقَ كُلَّ شَيْءٍ - وَهُوَ بِكُلِّ شَيْءٍ عَلِيمٌ” (He created all things and He has knowledge of all things- That is Allah, your Lord)

تقسيم الاسم باعتبار التعيين وعدمه



الفعل

1. Definition:

'فعل' (verb) is a word that (by its own) signifies a meaning along with one of the three tenses.

Signs of 'فعل'

Its sign is that 'قد' or 'لم' or 'س' or 'سوف' can come on it. Also the 'ن' and 'نْ' of emphasis, vowel-less feminine 'ت' or subject pronoun can attach to it.

2. Divisions

Verb, based on its time of happening, divides to three types:

1. 'ماضى' (past tense), that signifies something happened before the time of saying it. Its sign is its pattern, meaning, and that feminine 'ت' or the pronoun 'ت' can join it; such as 'عَلِمْتُ', 'عَلِمْتُ', 'عَلِمْتُمَا' and so on.

2. 'مضارع' (present tense), that signifies something happening now or in the future. Its sign is its pattern, meaning, and that 'س' or 'سَوْفَ' or 'لَمْ' can come on it and it can get 'جزم' (vowel-less at the end) and 'نصب' (fatha); such as 'يَعْلَمُ- سَيَعْلَمُ- لَمْ تَعْلَمْ، أَنْ نَعْلَمْ'.
 ✚ 'س' and 'سَوْفَ' indicate that the present is meant by the 'مضارع' verb and 'لَمْ' indicates that the future is meant; such as 'سَيَعْلَمُ- لَيَعْلَمُ'.

3. 'أمر' (command verb) by which something is asked to happen in the future. Its sign is its meaning and that the emphasis 'ن' can join it under no condition¹; such as 'إِعْلَمُ، إِعْلَمَنَّ'.

Example: all the three tenses have gathered in “ يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ وَانْتَنظِرُوا نَفْسَ مَا ”
 «فَقَدَّمَتْ لِعَدِيٍّ وَأَتَّقُوا اللَّهَ إِنَّ اللَّهَ خَبِيرٌ بِمَا تَعْمَلُونَ» (O you who have faith! Be wary of Allah, and let every soul consider what it sends ahead for Tomorrow, and be wary of Allah. Allah is indeed well aware of what you do)

¹ . because they can join the 'مضارع' as well, but under some conditions.