

الإغراء

Definition and *I'rab*:

It is encouraging the addressee to do a favored thing. That favored thing is accusative as the object to an omitted command verb such as 'إلزم'.

Example: Amiralmu'menin's saying: "الفرائض الفرائض أدوها إلى الله تؤدُّكم إلى الجنة" i.e. إلزموا الفرائض.

Forms of the exhorted noun:

1. 'مكرّر' (repeated) such as "الصلاة الصلاة"
2. 'معطوف' such as "الصلاة و الصوم"
3. 'غير المكرّر و المعطوف' such as "الصلاة"

The verb must be omitted in the first and the second. However it can be mentioned in the third but it would not be 'اغراء' then, in terminology.

التحذير

Definition and *I'rab*:

It is exhorting the addressee against doing a thing. That thing is accusative as the object of an omitted verb such as 'إحذر'.

Example: "إحذروا ناقة الله و سقياها" i.e. "ناقة الله و سقياها"

Forms:

1. Mentioning the thing that is exhorted against alone, repeated or as a 'معطوف'; such as 'الغيبۃ' or 'الغيبۃ الغيبۃ' or 'الغيبۃ و النمیمۃ'.
2. Mentioning the exhorted the same way; such as: 'رأسک', 'رأسک رأسک' or 'رأسک و یدک'.
3. Mentioning both of them; such as 'إیّاک و الغیبۃ' or 'نفسک و النار'.

الإشتغال

Definition:

It is distraction of an effecter from affecting a precede noun by affecting its pronoun or an added to its pronoun instead, in a way that otherwise, it would have affected the noun.

المشغول به	المشغول	المشغول عنه
هـ	دعوتہ	علیاً

Example: خلق الإنسان و الأنعام خلقها:

