



Sharayi' al-Islam (Salat)

Lesson 6

The Times of Prayers

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The Preliminaries of Salah

2nd: The Times of the Prayers

***Qada'* of the Daily Prayers**

It is permissible to perform the *qada'* of the five daily prayers at any time, unless the appointed time of the present obligatory prayer is too short to perform it.

Some Rules Regarding the Times of the Prayers

1. In case of occurrence of any excuses obstructing the *salat*, such as insanity and

hayd (menses), after the passage of enough time to perform the *salat*, it is required to perform the *qada'*. However, if the obstruction disappears and there is time to make ablution and perform at least one *rak'ah* of the prayer, it is obligatory to perform the prayer as *ada'* (\neq *qada'*).

✚ When there is time to offer only the '*asr* prayer before sunset, or only the '*isha* prayer before midnight, it is required to offer the obligatory prayer of that specific time ('*asr*/'*isha*). If the time left before sunset was enough for acquiring *taharah* and performing five/four *raka'at*, it is required to offer both the prayers (*zuhr* & '*asr*/maghrib & '*isha*).

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2. When a non-*baligh* (who has not reached puberty) who voluntarily observes the prayer of the time, attains puberty with that which does not invalidate the purity, and the time is still remained, he is required to start (the prayer he has done) anew, as per the preponderant view.

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