



Sharayi' al-Islam (Salat)

Lesson 39

The Invalidators of *Salah*

***Salat al-Jumu'ah* (Friday Prayer)**

✚ If a person attends the Friday prayer in the first or the second *rak'ah* **before the imam rises from the *ruku'***, he/she can realize the prayer (and do the two *rak'ahs* of it).

The Conditions of the Friday Prayer

The Friday prayer does not become *wajib* without some **conditions**:

1. Presence of a just ruler (Infallible Imam) or his deputy

2. The Required Number of people

Some legists believe that the minimum number of persons required to form a *jama'ah* (for Friday prayer) is **five including the imam**, and some others state: its minimum is seven. The first view sounds correct.

✚ If they disperse during or after the sermon, before entering into *salat*, there will be no *wujub* to offer it. But if they enter into *salat* even with a *takbir*, completing it will be *wajib* even when only one person be left.

2. The Friday Sermons

The two sermons are a requirement for convening the Friday prayer, and they are to be **delivered before the *salah***.



It is *wajib* in each of the sermons to **praise God**, invoke **blessings on the Prophet and his Family** (peace be upon them), **preach**, and recite something from the **Qur'an** (a short *surah*). Some legists consider one ayah with full meaning to be sufficient.

⊕ Imam Sadiq.tv The order of the sermons according to the **narration of *Suma'ah***: Imam Sadiq.tv

- a) Praising God
- b) Exhort to piety
- c) A short *surah*
- d) Sitting
- e) Standing
- f) Praising God
- g) Sending benedictions upon the prophet and his pure family (peace be upon them)
- h) Asking forgiveness for the believers