



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Lesson 6

Purification

Definition of *Mudhaf* water

✚ The *mudhaf* water is the water **extracted** from a substance or that which was pure initially before something was added to it that **changed** its **character** and it is no longer called water.

✚ **The *mudhaf* water is pure but not a purifier** of neither *hadath* (can't be used for *wudu'*, *ghusl* or *tayammum*)– according to the consensus of all schools- nor *khabath* (can't remove *najasah*) –more prominently.

✚ **When *mudhaf* water meets *najasah*, it becomes *najis***, little it be or plentiful and, in this case, it cannot be used for cooking or drinking.

✚ If the *mudhaf* gets mixed with *mutlaq* water until it is called water, then it is valid to remove *hadath* (to make *wudu'*, *ghusl* or *tayammum*).

✚ Purification with the water in utensils heated by the sun and also with a water heated on fire for washing the dead is disliked.



✚ The (*qaleel*) water used for removing the *khath* becomes *najis*, irrespective of whether it has undergone any change on contact with impurity or not, **except the water of *istinja'*, which is pure unless undergoing change affected by *najasa* or coming into contact with outside impurity.**

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