



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

## Lesson 7

### Purification

✚ The (*qaleel*) water used for removing the *khath* becomes *najis*, irrespective of whether it has undergone any change on contact with impurity or not, **except water of *istinja'*, which is pure unless it undergoes change affected by *najisah* or comes into contact with outside impurity.**

✚ The water used for ablution (*wudu*) is pure and capable of purifying ...  
... but **the water used for major *hadath* (although it is pure) is doubted whether it can purify *hadath* again** and avoidance is more preponderant.

✚ All kinds of *su'r* (left over of drink) are pure, except those of the **dog**, of the **pig** and of the **disbeliever**.

✚ There is uncertainty regarding the leftover of the transformed (*masukh*), and the legists prefer purity.



✚ **Except the *Khawarij* and *Ghulat*, all communities of Muslims have pure bodies and *su'r*.**

🌐 [ImamSadiq.tv](http://ImamSadiq.tv)

🌐 [ImamSadiq.tv](http://ImamSadiq.tv)

🌐 [ImamSadiq.tv](http://ImamSadiq.tv)

🌐 [ImamSadiq.tv](http://ImamSadiq.tv)

🌐 [ImamSadiq.tv](http://ImamSadiq.tv)

🌐 [ImamSadiq.tv](http://ImamSadiq.tv)

🌐 [ImamSadiq.tv](http://ImamSadiq.tv)

🌐 [ImamSadiq.tv](http://ImamSadiq.tv)

🌐 [ImamSadiq.tv](http://ImamSadiq.tv)