



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Lesson 20

Ghusl

Ghusl al- Janabah

Method of *Ghusl*

- 1- *Niyah*;
- 2- **Continuity of *Niyah*** till the last act of *Ghusl*.
- 3- **Washing the skin** (*basharah*) in a way commonly known as *ghasl* (washing);
- 4- **Absence of any barrier** on the body that may prevent water from reaching the skin;
- 5- **Sequence** (*tarteeb*); to start with the head; then washing the right half of the body and the left side after that.

Note:

The sequence is not needed with submerging the whole body in water (*irtimas*)

Sunan of Ghusl:

- Starting with *niyyah* (intention) when washing the hands, followed by washing the head.



- **Passing the hand over the body** so as to make sure the water reaches all the parts.
- **Urination before the *ghusl*, and *istibra'*** - which is done by washing the locale (penis) from the *maq'ad* (excrement outlet) to the origin of the penis thrice, and from it to the top of glans (*hashafah*) thrice, pulling it then with a sudden jerk thrice.
- **Washing the hands thrice before** inserting them in the utensil.
- ***Madmadah* and *istinshaq***, and ***ghusl* with a *sa'*** (a measure of capacity that is about 3 kg).

Notes:

- ✚ When the person performing *ghusl al-janabah* finds, after completing the *ghusl*, a doubtful wetness: if he has already urinated or performed *istibra'*, he is not required to repeat (the *ghusl*), but if not, he should restart anew.
- ✚ If a *hadath* occurs of the person (performing *ghusl*) after washing some of his parts, it is said: He should repeat the *ghusl* outright from the head. Some legists observe: it is sufficient to complete the acts of *ghusl*, and some others said: he should complete the *ghusl* and perform then the ablution for *salat*, which is preponderant.
- ✚ It is not permissible for the *junub* to depute someone else to perform acts of *ghusl* instead of him, with ability to perform them himself, and it is *makruh* for him to seek help of another one in performing the *ghusl*.