



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Lesson 23

Hayd

Five points:

- a. If menstruation occurs when time of prayers falls due, and with the end of time of purity and *salah*, she will have to perform the *qada'* (if she has not offered it yet). But if it be before that, she is not required to perform *qada'*.
- + If she attains purity before end of time, even to an extent of purification and performing one *rak'ah*, it will be *wajib* on her to perform the *salah (ada')*, and the *qada*, when falling short of performing the *wajib*.

Rules Applicable to a *Ha'id*:

1. **All that needs purity is also haram for a menstruating woman**, such as *salah, sawm, tawaf* and touching the script of the Qur'an. It is *makruh* for her to carry the Qur'an, and touch its margin.
2. **Fasting (*sawm*) is not required** of her (and will not be accepted).
3. It is not permissible for her **to remain in the mosque**, and it is *makruh* for her to pass through it.
4. It is not permissible for her **to recite anything of *surahs* of 'aza'im**, and it is *makruh* for her to recite other than them.



5. There is consensus regarding it being haram for her husband **to have sexual intercourse** with her before termination of her *hayd*. However, it is permissible for him to enjoy with other than the *qubul* (vagina).

⊕ Imam Sadiq .tv If he deliberately and knowingly copulates with her (in *qubul*) he must atone (and pay *kaffarah*). Some legists said: it is not *wajib*. The first saying is nearer to caution (*ahwat*).

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