



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Lesson 22

The Wudhu of Jabira

- ✚ Al-Jaba'ir (الجبائر) – Jaba'ir is the plural of Jabira, i.e., anything placed on a body part due to a wound, injury, fracture, etc.
- ✚ The Imam (as) was asked about a person whose arm or any other body part of Wudhu was broken, and he could not expose that body part because it was wrapped with something. The Imam (as) said: If he wants to do Wudhu, he can bring a container of water and immerse his hand in it such that water reaches under the band. It will be sufficient for him, and he does not need to open it.

(Al-Istibsar, v. 1, p. 78)

- ✚ Imam Sadiq (as) was asked about a man who had a wound in his arm or on any other body part of Wudhu. Can he wrap it with a piece of cloth and then perform Wudhu by wiping his hand over the cloth for Wudhu? The Imam (as) said: If water is harmful to him, he can wipe on the cloth; and if water does not harm him, he must remove the cloth and wash it.

(Al-Istibsar, v. 1, p. 77)

- ✚ The Imam (as) was asked about washing an active wound (for Wudhu). The Imam (as) said: Wash around it.
- ✚ If all or majority of the body parts of Wudhu are injured or wounded and covered with casts or bandages, one must perform Tayammum instead of Wudhu.



- ✚ If the wounded area will not be harmed by water, but its cast cannot be removed, one must immerse his arm in a water container so that water may reach under the cast.
- ✚ If you have an open wound, you must wash around it for Wudhu or cover it with a piece of cloth and wipe your hand over it.
- ✚ If there is a barrier or impurity on someone's hand that he cannot get rid of, he must do Tayammum instead of Wudhu.
- ✚ If your wound gets healed after offering prayer, and there is enough time left for him to pray again with a new and complete Wudhu, you don't need to offer your prayer again.
- ✚ In the opinion of the author, if you performed the Wudhu of Jabira for Zuhr prayer (by wiping over the cast), and after Zuhr, you realized that water is no more harmful to you and you can remove the cast, then for Asr prayer, you must perform a new complete Wudhu.
- ✚ According to the author, if someone believed that water was harmful to him and performed the Wudhu of Jabira, but after offering the prayer with it, he came to know that the water was not harmful to him, then he has to redo the Wudhu and offer the prayer again.
- ✚ If you are about to do Wudhu and doubt that there is a barrier that might prevent the water from reaching the skin, it is mandatory for you to inspect before performing the Wudhu.
- ✚ Those who wear rings or bracelets must either remove them or move them around to ensure that water has reached everywhere while performing Wudhu.
- ✚ Someone who suffers from medical conditions like incontinence and cannot control their urination, if he can find a period of time when he feels that he



can control the urine and keep his purity intact for the entire prayer, he must pray during that time.

✚ If controlling urine is not possible for him at any time of the day, then he must keep a water container next to the prayer rug and do Wudhu whenever he becomes *Najis* during the prayer, without moving from Qibla.

✚ If it is not possible for him to perform Wudhu during the prayer by keeping a water container next to him, he can stop his prayer and go for Wudhu and then resume the prayer from where he left.

✚ If the incontinence is so severe that urine comes out very frequently, then in such a case, he should perform only one Wudhu before the prayer and complete his prayer with that Wudhu.