

L7

Topic: God's justice in Qur'an

## The Qur'an and the Justice of the Creator

«إِنَّ اللَّهَ لَا يَظْلِمُ النَّاسَ شَيْئًا وَلَكِنَّ النَّاسَ أَنْفُسُهُمْ يَظْلِمُونَ» [10–44]

“Indeed, Allah does not wrong the people at all, but it is the people who are wronging themselves.”

«إِنَّ اللَّهَ لَا يَظْلِمُ مِثْقَالَ ذَرَّةٍ» [4–40]

“Indeed, Allah does not do injustice, [even] as much as an atom's weight; ...”

«وَنَضَعُ الْمَوَازِينَ الْقِسْطَ لِيَوْمِ الْقِيَامَةِ فَلَا تُظْلَمُ نَفْسٌ شَيْئًا» [21–47]

“And We place the scales of justice for the Day of Resurrection, so no soul will be treated unjustly at all”

«إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَانِ...» [16–90]

“Indeed, Allah orders justice and good conduct ...”

## The Philosophy of Calamities

- Because of the calamities and difficulties in the world, some get misled and argue that God or at least His justice does not exist; but we must be aware that our knowledge and perspective is limited or self-oriented and we cannot see the reason behind most of the calamities or we only consider their effects on ourselves. Besides that, some of the undesirable events are in order to end the state of pride, selfishness and forgetfulness of God in life as the monotony in the road may cause a driver to fall asleep.

