Hamzah & Ta' Marbutah

Diphthongs:

Fatha, followed by a "with Sukūn denotes the diphthong "aw", whereas Fatha, followed by a "with Sukūn denotes the diphthong "ay".

Examples: لَوْح، بَيْت

Hamza ()

Hamza (ع), normally needs a character to "carry" it. The characters which carry Hamza are (Alif), (Waw) and (Ya'), and they are referred to as kursiy (chair) of Hamza; as in غائب, and غائب.

Ta' Marbuta (هٔ)

The *Ta' Marbuta* (ق) is a special form of the Ta' (ت). It only comes at the end of the word and denotes being feminine; as in: مُؤْمِنَة.

When *Ta' Marbuta* is used at the end of the first term of genitive construction it is pronounced like "*T"* as in: رَحْمَةُ الله

♣ Allah (God) is mostly written in the form of الله.

#	Letter	Name	At the end of a word	Initial - in the middle	#	Letter	Name	At the end of a word	Initial - in the middle
1	1	الف=Alif		1	15	ض	<u>D</u> ād=فاد	ض	ض
2	ب	باء='Bā	ب	ا	16	ط	طاء=' <u>T</u> ā	b	b
3	ت	تاء='Tā	ت	ت	17	ظ	<u>عا='z</u> ā	ظ	ظ
4	ث	ثاء='Thā	ث	(د	18	3	عین=Acyn	_ع	ع ۔
5	7	جیم=Jim	7	ج	19	غ	غین=Ghayn	ع	3
6	7	حاء='Ḥā	7	->	20	ف	فاء='Fā	ف	ف
7	خ	خاء='Khā	خ	خ	21	ق	قاف=Qāf	ق	ق
8	3	دال=Dāl	٥	3	22	ک	كاف=Kāf	ک	2
9	خ	ذال=Thāl	à	i	23	J	لام=Lām	J	
10	د	راء=Rā	د	2	24	٩	میم=Mim	٩	_0
11	ز	زاء='Zāy'	ز	ز	25	ن	نون=Nūn	ن	ن
12	س	سین=Sin	w		26	9	Wāw=919	9	9
13	ش	شین=Shīn	ش	<u> </u>	27		هاء='Hā	4_	
14	ص	ماد=Şād	ص	-0	28	ي	هاء='Hā	ي	ي

 $Y\bar{a}'$ (ع) without diacritical dots in the final position is always preceded by Fatha and is pronounced as the long vowel \bar{a} , as in عَلَى $(al\bar{a}) = 2\bar{a}$ ($al\bar{a}$). Final $Y\bar{a}'$ with diacritical dots (ع) is usually preceded by Fatha ($al\bar{a}$) عَلَى alm (alm) alm alm alm alm alm) alm alm