

Lesson 12

Topic: **Taharah** /purification / mandatory wodu’

Rendering the anus tahir using water

Case: In **three circumstances** the anus will not be rendered tahir except with **water only**, as per precaution in some of them...

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- i. if some **external najasah** reaches the anus,
- ii. if **another najasah** such as blood **appears with the faeces**,
- iii. if the feces **spreads around** the anus **more than usual**.

Washing the urine outlet

The **urine outlet is not rendered tahir with other than water**. If it is washed **once with Kurr** or running water – such as tap water – it would be sufficient (after the removal of the urine itself). **If using little water, it should be washed twice**, preferably three times.

Cleansing clods

Case: It is permissible to **render the anus tahir using stones, clods, toilet paper**, and such like if they were **dry**. It is mandatory that the wiping is done no less than **three times**.

Istibra’

Case: **Istibra’** is a **mostahab practice that men do after urinating in order to ensure that no urine has remained in the urethra**.

Chapter Five: Categories of Personal Taharah

A) wodu’

B) Ghusl

D) Tayammum

A) Wodu’

Case: Wodu’ is **mandatory in five cases**:

1. for the **obligatory salah**
2. for the **forgotten sajdah or tashahhud**, if a hadath occurred for him such as wind emission or urine between them and the salah.
3. for the **obligatory tawaf** around the sacred Ka’bah.
4. if one **pledges (a nadhr)**, or **swore**, or made a covenant with Allah to perform wodu.
5. if one wants to **touch the script of the holy Qur’an** with his hand or a part of his body.

Case: It is **mostahab** to perform wodu’ in order to perform the prayer-of the- deceased, to visit the cemetery, enter the mosques and the shrines of the Ma’soom Imams, peace be upon them, also to carry the holy Qur’an, write it, or touch its margins, and before one retires to sleep.