

## LESSON 27

Topic; **Salah**

### c) That it is not made of *maitah* parts

It is mandatory that the clothing or garment of the mosalli is not made from parts of a *maitah* of an animal whose blood gushes out when slaughtered, such as sheep.

### d) That it is not made of parts of haram-meat animal

It is mandatory that the garment of the mosalli is not made of [any] parts of a haram-meat animal, and the salah is also rendered batil (void) if one had anything of it on him

### e) That it is not made from gold (for men)

It is haram for a man to wear clothing or garment with threads of gold woven in it, or with gold buttons on it, and with such a garment the salah is rendered batil. There is no objection to that for women.

It is haram for men to adorn themselves with gold ornaments, such as wearing a gold ring or necklace.

### f) That it is not made of silk (for men)

It is mandatory that the clothing or garment of the male mosalli is not made from pure silk, and it is haram for him to wear silk for other than salah too.

Obligatory and recommended precaution

## Cases when body and clothing not mandatory to be tahir

### Salah in najis clothing is valid in two cases:

1. If minor clothing items such as socks and caps, which are not sufficient to cover the private parts, were najis the salah would be valid if worn by the mosalli.
2. If the garment of a nanny or a person normally caring for a baby becomes najis.

The salah is valid with the body and garment being najis in three cases:

### Salah in najis body or garment is valid in three cases:

1. If one is compelled to perform the salah with a najis body or garment.
2. If the body or clothing is stained with blood from a wound, sore, or boil on his body, if it is difficult to render tahir or change, it is permissible to perform the salah as long as the wound, sore, etc. has not healed.
3. If the body or garment is stained by blood the size of less than a dirham coin.

Case: If there was a bloodstain, even the size of a needle point, of the blood of *hayd*, *istihadah*, *nifas*, or a dog, a pig, a kafir, or a *maitah*, the salah would be void, as a precaution.