



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Lesson 2

Plain and Mixed Water

✚ Types of water:

1. Plain Water: It is pure in itself and purifies other things
2. Mixed Water: It is pure in itself but does not purify

✚ A verse from the Qur'an that proves water is a purifier:

وَيُنزِّلُ عَلَيْكُمْ مِّنَ السَّمَاءِ مَاءً لِّيُطَهِّرَكُم بِهِ

He sent down water from the sky to purify you with it
(Chapter al-Anfal, verse 11)

✚ Hadith of the Holy Prophet (s):

قَالَ رَسُولُ اللَّهِ (ص): الْمَاءُ يُطَهِّرُ وَلَا يُطَهَّرُ.

Allah's Messenger (s) said: Water purifies but it's not purified.
(Wasa'il al-Shia, vol. 1, pg. 133)

✚ Types of Impurities

Physical Impurity (Khabath خبث), such as blood.

Spiritual Impurity (Hadath حدث), which requires ablution, *Ghusl*, etc.

✚ Difference between *Hadath* and *Khabath*:

1. A bucket of water will become impure with a drop of blood (*Khabath*) but it will not become impure if touched by a person in the state of *Hadath*.
2. To remove *Khabath*, the intention of *Qurbatan ilallah* (seeking nearness of Allah) is not essential, but to remove *Hadath* (by performing *Wudu* or *Ghusl*), such an intention is essential.



✚ **Wudu with Mixed Water:**

سُئِلَ الْإِمَامُ الصَّادِقُ (عَلَيْهِ السَّلَامُ) عَنِ الْوُضُوءِ بِاللَّبَنِ؟ فَقَالَ: "لَا إِنَّمَا هُوَ الْمَاءُ وَالصَّعِيدُ"

Imam al-Sadiq (as) was asked about performing *Wudu* with milk? The Imam (as) said: No, only with water and the earth (for *tayammum*).

✚ According to the jurists, mixed water (الماء المضاف) is any fluid other than plain water, like vinegar, juice, tea, etc.

✚ The second proof that mixed water (الماء المضاف) cannot be used to purify anything is based on the Law of Continuity (الاستصحاب). This law states that one must not negate certainty with doubt; it can be negated only with another certainty.

✚ If someone doubts whether plain water has become mixed water or not, after having sugar or flavour added to it, he will apply the law of continuity (استصحاب) and treat it as plain water. Since he was certain that it was plain water, so in the case of doubt, he will continue that certainty.

✚ Hadith on the Law of Continuity:

قَالَ الْإِمَامُ الصَّادِقُ (عَلَيْهِ السَّلَامُ): لَا يَنْقُضُ الْيَقِينَ أَبَدًا بِالشَّكِّ.

Imam al-Sadiq (as) said: Certainty can never be negated with doubt. (Tahdhib al-Ahkam, vol. 1, pg. 8)