



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Lesson 36

Time of Morning Prayer

- Al-Fajr al-Kadhib: Vertical light that emerges from the eastern sky.
- Al-Fajr al-Sadiq: Horizontal white light that emerges from the horizon.
- The time of Morning prayer begins with Al-Fajr al-Sadiq and it ends at sunrise.
- The time of virtue for Fajr prayer begins with the beginning of Fajr time until the sky becomes completely bright.
- If someone begins his prayer before the time of prayer arrives and his prayer ends before the time, that prayer will be considered invalid and he must repeat it.
- If someone begins the prayer before its time but the Adhaan was delivered while he was offering the prayer, then such prayer will be considered valid.

Salat al-Layl

- The time for Salat al-Layl begins from midnight until Fajr.
- Salat al-Layl comprises of 11 units: The first 8 units are called Nafilat al-Layl. Thereafter, two units of Salat al-Shaf' must be offered. Upon offering the Shaf' Prayer, one must offer 1 unit of Witr prayer.
- If someone remembers during his Salah that he has a Qadha on him, he can go back to the intention of Qadha.
- If the time for Zuhr and Asr prayer enters, and a person mistakenly begins to offer Asr prayer instead of Zuhr, he must switch his intention from Asr to Zuhr during the prayer itself.
- The 34 units of Nafilah include 8 units for Zuhr, 8 for Asr, 4 for Maghrib, 2 for Isha sitting (counted as 1 unit), 11 units for Salat al-Layl, 2 for Fajr.



- Hadith: If you can manage to offer even one unit (Rak'ah) of your Salat inside the time, then you have achieved the time.
- The meaning of Makruh in the acts of worship is that it will have lesser reward.

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- There are two ways of offering Qadha prayers:**
1. To offer all the prayers in sequence beginning from Fajr and ending at Isha.
 2. The other way is to offer all the Fajr prayers together, all the Zuhr and Asr prayers together, and all the Maghrib and Isha prayers together.
- It is not permissible to offer all the Zuhr prayers together separately from Asr, nor is it permissible to offer all the Maghrib prayers separate from Isha prayers.

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