



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

## Lesson 39

### Conditions of Clothing in Salat (2)

- Salat will become invalid if a person is carrying Haram leather (wallet, belt or other accessories) with him during Salat.
- If someone wears a garment made from the fur (or other lifeless parts) of a Halal meat animal that was not slaughtered lawfully, his Salat will be valid. Same is not the case for such animal's leather or the parts of Haram-meat animals.

#### Condition of clothing in Salat

**Third condition:** The clothing of men should not be made of pure silk. This rule is not applicable for women.

- Women are allowed to wear pure silk at all times exact for Ihram.

**Fourth condition:** If men wear gold during their prayers, it will become invalid.

**Fifth condition:** The clothes worn during prayers must be permissible (Mubah) to wear. Wearing stolen clothes for prayer will invalidate it.

- Salat is invalid in stolen clothes because one cannot seek nearness of Allah through prayers while committing a Haram act and disobeying him.
- A woman must cover her entire body for offering prayer except for the face, the two hands and the two feet; this rule is applicable even if she is praying in a private place.
- If a woman realizes during the prayer that some part of her hair was showing, she can pause and cover her hair, then continue with the prayer. However, if she realized after the prayer that her hair was visible, the prayer is valid.



- المقتضى: Capacity; الشرط: Condition; المانع: Barrier/obstacle
- For anything to work effectively, it should have the capacity, the condition should be met and barrier should be absent.
- Most scholars have considered the issue of Haram clothing in Salat as a barrier that must be absent/removed rather than a condition that should be fulfilled. Therefore, if we offered prayer with a piece of garment about which we do not know whether it was made from a Halal animal or a Haram animal, that prayer is valid. Example of a car: Engine has the capacity to move, fuel is the condition of mobility and the road obstacles are barriers.
- Praying in front of a mirror, a human portrait or an open door is Makruh (undesirable).