

L 3

Topic: **Apparent and Unapparent *Tasawwur* and *Tasdeeq***

- ❖ **Knowledge** is perception of things and is either apprehension or affirmation.
- Sometimes affirmation is the ascription of the lack of something for something else.
- **Kinds of *Tasawwur* and *Tasdeeq***

Section 4

Apprehension (*Tasawwur*) is of two kinds:

- **Apparent** (*Badeehi*); like the concept of fire
- Cognitive (*nazari*); which **needs contemplation** for comprehension.

Likewise, **Affirmation** is of two kinds:

- **Apparent**; like the concept of “fire is hot”
- Cognitive; which needs contemplation, like that God is the creator

How to Attain Cognitive Apprehension and Affirmation:

The method is to **arrange the apparent apprehensions** in a manner which **leads to cognitive (*nazari*) apprehension** and **arrange apparent affirmations to lead to cognitive (*nazari*) affirmation**.

Section 5

- ✓ **Al-Mu'arrif (definien)**: Those **apparent apprehensions by which one attains the cognitive apprehension**
- ✓ **Al-Hujjah (evidence)**: Those **apparent affirmations by which one attains the cognitive affirmation**

The Aim in Logic

The aim in logic is to recognize *mu'arrif* and *hujjah* in order to attain the unknown (cognitive) apprehension and affirmation.