

L 4

Topic; **Al-Mu'arrif and Al-Hujjah**

Section 4

Apprehension (*Tasawwur*) is of two kinds:

- Apparent (*Badeehi*); such as the concept of fire
- Cognitive (*nazari*); which needs contemplation for comprehension.

Likewise, **Affirmation** is of two kinds:

- Apparent; such as the concept of "fire is hot"
- Cognitive; which needs contemplation, like that God is the creator

How to Attain Cognitive Apprehension and Affirmation:

The method is to **arrange the apparent apprehensions in a manner which leads to cognitive (*nazari*) apprehension and arrange apparent affirmations to lead to cognitive (*nazari*) affirmation.**

Section 5

- ✓ **Al-Mu'arrif (definien):** Those **apparent apprehensions by which one attains the cognitive apprehension**
- ✓ **Al-Hujjah (evidence):** Those **apparent affirmations by which one attains the cognitive affirmation**

The Aim in Logic

The aim in logic is to recognize *mu'arrif* and *hujjah* in order to attain the unknown (cognitive) apprehension and affirmation.