

L 7

Topic: Types of Verbal Formulative *Dalalah*

Section 9

Types of Verbal Formulative Signification

- The *dalalah* considered most substantial is the verbal formulative *dalalah* because the most benefit and usage is of it.

Verbal formulative *dalalah* is of three types:

1) Coincidental (*Mutabaqah*)

2) Partial (*Tadammun*)

3) Associative (*Iltizam*)

Mutaabaqah:

- ✓ It is the signification of an expression upon the total meaning for which that expression was formulated.

E.g. Man → a rational being

Tadammun:

- ✓ It is the signification of an expression upon a part of the meaning for which the expression was formulated; such as the signification of the word Zaid upon his head or hand.

Iltizaam:

- ✓ It is the signification of an expression upon something outside of the real meaning of the expression but in a way that the outside meaning also comes to the mind immediately; such as the signification of the word 'sun', upon its light.

Section 10

More about the three kinds of *dalalah*

Mutabaqah and Tadammun Together

The word signifies the total meaning of which it's formulated as a coincidental signification; and also its parts as partial signification because understanding the whole requires understanding the parts.

The Conditions of Associative Signification

In associative signification, the scholars of logic consider that the signification of that outside meaning should be perpetual (always) and all encompassing (for all people), coming immediately to the mind.