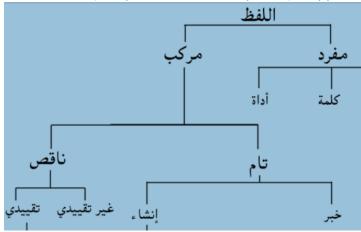
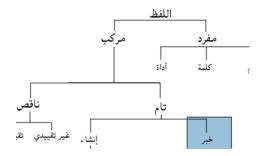
## Topic: The Universal and Divisive Concepts

## Section 16

✓ Comprehension of *Mufrad*, *Murakkab naqis* (defective compound) and *Murakkab Tamm Inshai* (complete creative compound) is apprehension (*Tasawwur*)





Section 17



## The Universal and Divisive concepts

 Kulli (the universal concept) is an expression which encompasses all of its numerous members, such as human.

## Kulli is of two types:

1) *Mutawaati* (uniform universal concept): its members are equal to the universal concept; e.g. human (equal in humanity)

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2) *Mushakak* (non-uniform universal concept): its members are unequal to the universal concept; e.g. light (unequal in intensity of light)

- ✓ Juz'i Haqeeqi (concrete divisive concept): an expression which has one meaning and applies only on its one member; e.g. Ali.
- Juz'i Edaafi (appended divisive concept): an expression which regarding to the Kulli (universal concept) above it is a divisive concept, although itself might be a Kulli.
- The juz'i haqeeqi is also a juz'l idaafi to the kulli above it; such as Ali (in relation) to human.