

Chapter one:

The Required Etiquettes and Duties for Teachers and Students

Section one: the required etiquettes and duties of teachers and students to themselves

- 1- Pure intention - before commencing, during the pursuance and after completion-.
 - a. Quran:
 - a. The Holy Prophet (cont....)
- xiii. If someone has one of the following intentions while gaining knowledge, he has prepared the way for entering the hellfire. If a scholar wants to...;
 - a. **Boast** to other scholars
 - b. **Argue** with the foolish
 - c. **Attract the attention** of others
 - d. **Gain (wealth)** from the rulers.
- xiv. If a person becomes **attached to the world** while gaining knowledge, it will cause him to become more distant from God.
- xv. Every bit of knowledge which a person learns is **a heavy weight** which will weigh on him on the Day of Judgment, **unless he acts upon that knowledge**.
- xvi. The punishment of a scholar who doesn't act upon his knowledge will be **harder than the punishment allotted to any other people**.
- xvii. The scholar who shows the path to the people and forgets to follow the advice himself, is like a wick which burns to give light to others but is itself burned and destroyed.
- xviii. The **scholars of this Ummah are of two types**;
 - a. All the leaving creatures in the world, even the fishes in the seas and the animal's on the land, and the birds in the sky, ask God to send his blessings upon **a scholar who benefits from his knowledge and shares it with others without any expectation for recompense**. These people come before God with a special glory, Greatness, mastership, and honor may be seen throughout their entire being when they are raised on the Day of Judgment. They will be in the company of the prophets on that day.
 - b. There are scholars, who Allah has bestowed them with knowledge, but they refrain from teaching it to others. **They only teach under the condition that they receive some material benefit in exchange**. Such a scholar will be seen with a burning bridle in his mouth on the Day of Judgment. A herald will proclaim to the people, 'these are the people who refused to teach others except in exchange for material benefit in the world.'

- xix. If someone hides his knowledge and refuses to teach it to others, **God will place a burning bridle upon his face.**
- xx. Knowledge is of 2 types;
 - a. The knowledge which has **found its way to a person's heart** and thus can be useful
 - b. The knowledge which **is only on a person's tongue.** This will be a form of argument from God against people.
- xxi. I have no fear for my nation, both the believer and the polytheist. The belief of the believer will protect him and the denial and thanklessness of the polytheist will bring about his eradication. **I fear for the hypocrite** who advises goodness to the others while he does acts which are repulsive.