## 1. Divisions of noun:

Noun is of different types, from different aspects:

## 2-1. Derivative and Non-Derivative

Noun is of two types with regard to its way of coinage:

- A. 'جامد' (derivative): which is not taken from another word; and is of two types:
- a. 'سم ذات' which signifies an entity such as 'حجر' (stone)
- b. 'اسم معنی' which signifies a happening such as 'عِلْم' (knowing)
- B. 'مشتق' which is taken from another word; and is of two types:
- a. That which signifies only a happening, such as 'إيمان (faith)
- b. That which signifies both an entity and a happening; and is of two types:
- a) That which has the effect of a verb
- b) That which does not have the effect of a verb

## 2-2. Masculine and Feminine

Regarding gender, noun is of two types:

- A. 'مذکّر' (Masculine): a noun that does not have any feminine sign; and is of two types:
- a. 'حقیقی' (real): a noun for a human or an animal
- b. 'مجازى' (figurative): a noun for other things
- B. 'مؤنث' (Feminine): a noun that has a feminine sign, in word or meaning; and is 'مجازی' or 'مجازی'. Therefore it is of four types:
- a. 'الحقيقي اللفظي' that has a masculine and has a feminine sign; such as 'فاطمة'

- b. 'الحقيقى المعنوى' that has a masculine and only is feminine in meaning; such as 'زينب'
- c. 'المجازى اللفظى' that does not have a masculine and has a feminine sign; such as 'غلمة' or 'بُشریٰ'
- d. 'المجازى المعنوى' that does not have a masculine or feminine sign; such as 'عَين'

تقسيم الأسم باعتبار الجنس					
المثال	- 10-6-27	النوع	الجنس		
علي، أسد	-100 15 TO	حقيقي			
ليل		مجازي	نظ		
فاطمه، سلمی، حمیراء	لفظي	حقيقي			
زينب	معنوي	<u>.</u>	_		
حمزة، بُهْمَى، صحراء	لفظي	مجازي	لمؤتث		
عين	معنوي	<u> </u>	".		