

أحد معمولي بعض النواسخ

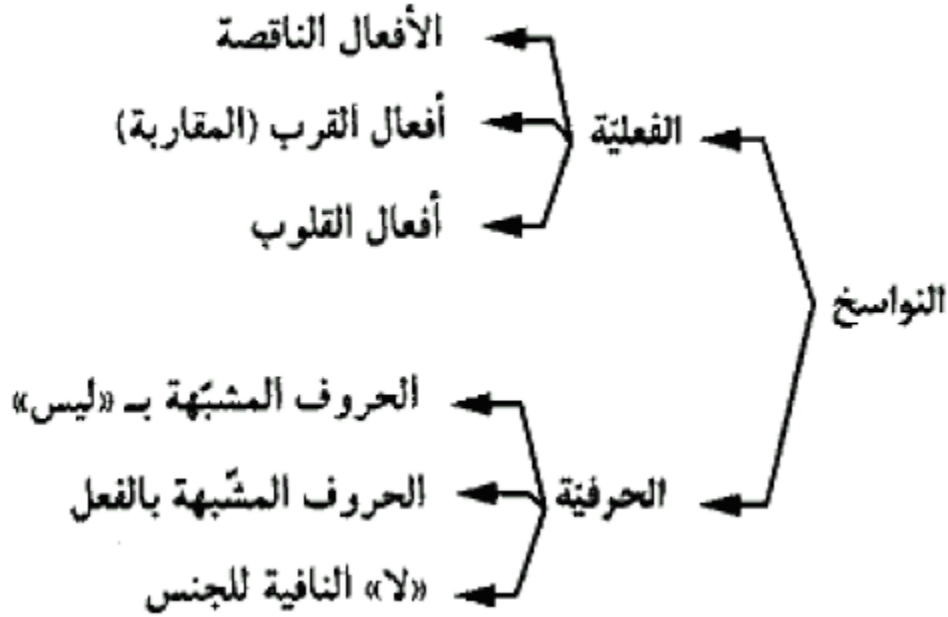
This means the noun of the 'الأسماء الناقصة' or the 'أفعال القرب' and so on.

نواسخ المبتدأ و الخبر

They are the words that come on 'الجملة الإسمية', create a new meaning in it and change the *i'rab* of its two main parts. They have two types of effect:

1. 'لفظي' (in wording), that is changing the *i'rab* of the 'مبتدأ' and the 'خبر'.
2. 'معنوي' (in meaning), that is giving a new meaning to the sentence.

The 'نواسخ' are of two types:



الأفعال الناقصة

Definition and Function

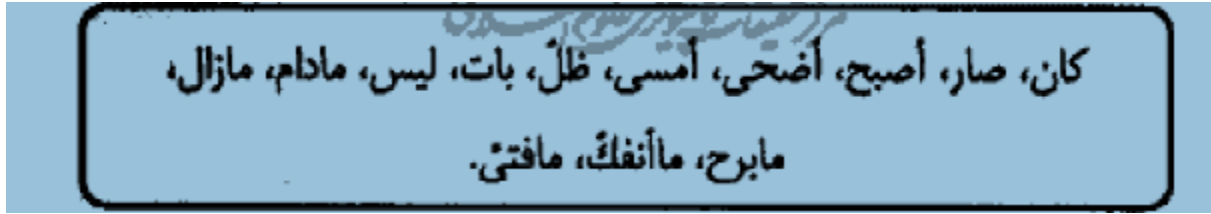
'الفعل الناقص' (incomplete verb) is the verb that comes on 'الجملة الإسمية' and gives 'رفع' to the 'مبتدأ' as its noun and 'نصب' to the 'خبر' as its 'خبر'. Their meaning

would not be complete unless with their 'منصوب' (accusative), unlike 'الأفعال التامة' (complete verbs).

الفعل الناقص	اسمه	خبره
كان	اللَّهُ	حكيماً

Number

They are 12.



Meaning

1. 'كان-يكون': implies the 'خبر' for the 'اسم' of the verb.

Example: "وَمَنْ أَرَادَ الْآخِرَةَ وَسَعَىٰ لَهَا سَعْيَهَا وَهُوَ مُؤْمِنٌ فَأُولَٰئِكَ كَانَ سَعْيُهُمْ مَشْكُورًا" (Whoever desires the Hereafter and strives for it with an endeavour worthy of it, should he be faithful,—the endeavour of such will be well-appreciated.)

And sometimes it implies consistence.

Example: "وَلِلَّهِ جُنُودُ السَّمَاوَاتِ وَالْأَرْضِ ۗ وَكَانَ اللَّهُ عَزِيزًا حَكِيمًا" (To Allah belong the hosts of the heavens and the earth, and Allah is all-mighty, all-wise.)

2. 'صار-يصير': the 'اسم' becomes the content of the 'خبر'.

Example: "وَصَارَتِ الْأَعْمَالُ قَلَانِدًا فِي الْأَعْنَاقِ" (and the deeds became chains on the necks)

3,4,5. 'أصبح-يُصبح', 'أضحى-يُضحى', 'أمسى-يُمسي': attributing the meaning of the 'خبر' to the 'اسم' in the morning or at noon or in the evening.

Example: the saying of the Prophet (peace be upon him and his progeny): "سَتَكُونُ" "فَتَنُّ يُصْبِحُ الرَّجُلُ فِيهَا مُؤْمِنًا وَيُمْسِي كَافِرًا إِلَّا مَنْ أَحْيَاهُ اللَّهُ بِالْعِلْمِ" (there will be seditions that (by which) one gets up in the morning while being a believer and becomes a non-believer in the evening, except those who Allah has given life to them by knowledge.)