

The effector and the conditions:

It becomes accusative if:

1. It is an infinitive
2. It has the same subject as the effector
3. It has the same time as the effector

Example: **وَمِنَ النَّاسِ مَن يَشْرِي نَفْسَهُ ابْتِغَاءَ مَرْضَاتِ اللَّهِ**

When one of the conditions is missing, it has to get genitive by a 'جرّ' preposition that denotes reasoning.

Example: **فَأَهْلَكْنَاهُمْ بِذُنُوبِهِمْ**

