## حروف الجر

## **Definition and Number:**

They are prepositions which come on nouns and make them genitive.

## **Divisions:**

With regard to their meanings, they are of three types:

A) Main prepositions, which are not for emphasis and removes ambiguity from their 'متعلّق' by linking it with the genitive noun. They have two peculiarities:

A. Signification, that is their meanings in the sentence, such as causality and so on.

B. Linkage, which is linking the 'متعلّق' and the genitive noun.

 B) Additional prepositions, that are only for emphasis and do not have any 'متعلّق'

C) Additional-like prepositions, which give a new meaning in the sentence but do not have a 'متعلّق' such as 'رُبَّ'

| الحسام حروف أنجر |         |                |
|------------------|---------|----------------|
| شبه الزائدة      | الزائدة | الأصليّة       |
| َ رُبَّ          | باء     | ياء، تاء، واو  |
|                  | من      | في، كاف، لام   |
|                  | لام     | من، عنٰ، حتّى  |
|                  | كاف     | عدا، حاشا، خلا |
|                  |         | على، مذ، منذ   |
|                  |         | إلى            |

أقسام حروف الجز

With regard to their genitives, 'حروف الجرّ' are of two types:

1. **General,** which come on nouns and pronouns. They are «إلى، ب، حاشا، حاشا، عن، في، ل، من، ربَّ»

"ربّ اغفر لى و لوالدَى و لمن دخل بيتى مؤمناً و للمؤمنين و المؤمنات" Example:

Specific, which only comes on nouns. They are: «ت، حتّى، ك، مُذ، مُنذُ، و»
Example: "و تالله لأكيدنَّ أصنامكم"

## ،متعلّق and how to identify it:

The main 'جرّ prepositions must have 'متعلّق' because they are used to remove the ambiguity of it. Therefore the 'متعلّق' is the word which its ambiguity gets removed by them. The 'متعلّق' is either a verb or a verb-like and effects on the position of the genitive.

The 'عامّ) and omitted, المتعلّق' if its 'متعلّق' is general (عامّ) and omitted, otherwise it is void. The 'جار و مجرور ' has to be 'مستقرّ ' in four cases:

- "و لله الأسماء الحسنى" such as 'خبر '
- "قال ائتونى بأخٍ لكم من أبيكم" such as 'الصفة'
- "فخرج على قومه في زينته" such as 'حال'
- "و له من في السموات و الأرض" such as 'صلة'