

Al-Mantiq

Lesson 38

Divisions of words

ا ⊕ تقسيمات الألفاظ (المنقول التعييني و المنقول التعيّنی) ImamSadiq.tv ⊕

The figurative meaning must be understood by an indicative to show that the literal meaning is not meant. It is not appropriate to use "مشترک" or "مشترک" expressions in definitions or arguments, unless the context makes the intended meaning clear. It would be better to avoid "مجاز" language in any kind of scientific discourse.

3. It has been coined for all meanings.

4. The coinage of one of the meanings precedes the other.

5. The commonality between the meanings is taken into account.

المنقول) word gets divided into two types:

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A)" تعيينى ": Derived by a specific person by choice

B)" تعَيَّنى ": Specified for a meaning by mere usage of people during time insofar that it becomes like the literal meaning with no need of an indicator.

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