

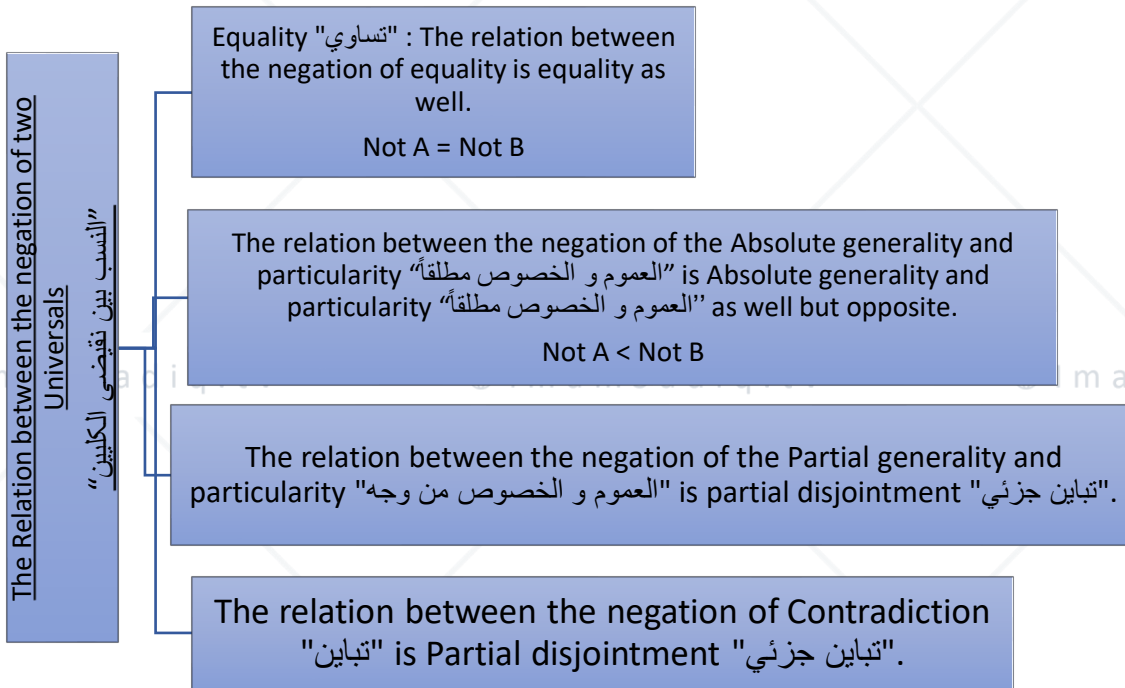


بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Lesson 69

The Relation between the negation of two Universals (5)

(النسب بين نقيضي الكليين)



Example 1 →

Not Human x Animal → Human // Not Animal

Not human and animal get together in the horse, and they differentiate from each

other in human and stone, and the relation between their negation is absolute disjointment "تباين كلي".

Example 2:

Bird x Black → Not Bird x Not Black



The relation between the negation of "Bird x Black" is Partial generality and particularity "العموم والخصوص من وجه" because they get together in the case of paper and "Not bird" differs from "Not black" in black cloth, and "Not black" differs from "Not bird" in white pigeon.

Presumption: $A \times B$

Claim: Not A $\{X // \}$ Not B

If the relation between Not A and Not B is not Partial disjointment "تباين جزئي", it should be one of the other relations.

1. If Not A = Not B then $A=B$

It is void because it has been proved that the negation of two equal universals is equality, which is against the presumption.

2. Presumption: $A > B$

Claim: Not A $\left[x // \right]$ Not B

If Not A $<$ Not B, then $A > B$ because the negation of the more inclusive is more specific and is against the presumption.

3. Presumption: $A \times B$ only

Claim: Not A $\{x // \}$ Not B

If Not A \times Not B only, then this will be forever, but it is proved that sometimes there is partial generality and particularity "العموم والخصوص من وجه" such as Not Bird and Not Black.

4. Presumption: $A // B$ only

Claim: Not A $\{x // \}$ Not B

If Not A $//$ Not B only, this will remain the same forever. But, it is proved that sometimes there is Absolute generality and particularity "العموم والخصوص مطلقاً" such as Not Bird and Not Black.



So, it is proved that the relation between Not A and Not B is $\{X // \}$ Partial disjointment "تباين جزئى".

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